

Scott County School District 2
School Board of Education Meeting
Scottsburg Elementary School
49 North Hyland Street
Scottsburg, IN 47170

Agenda
November 12, 2019

Executive Session - SES Conference Room - 5:30 p.m.

- I. IC 5-14-1.5-6.1 For discussion of strategy with respect to (2)(A) collective bargaining; (B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing; (3) the discussion of the assessment, design, and implementation of school safety and security measures, plans and systems; (6) with respect to any individual over whom the governing body has jurisdiction.

Regular Board Meeting - SES Library - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - A. [Virtual School Report](#)
 - B. [Homebound Report](#)
 - C. SMS Spell Bowl Team State Qualifier
 - D. SHS Fall Mid-Southern Conference Athletes
 - E. Vienna-Finley Walmart Grant
 - F. Preschool Certification
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes
 - 1. [October 29, 2019](#)
 - 2. [November 8, 2019 - Executive Session](#)
 - 3. November 11, 2019 - Executive Session

- B. Financial Considerations
 - 1. [Payroll Claims 10-24-19](#)
 - 2. Regular Claims
 - a. [Regular Claims Oct. 24 - Nov. 6, 2019](#)
 - b. [AP Invoice Report 11-6-19](#)
 - 3. Permission to Pre-write through December 4, 2019
 - 4. [Permission to Renew Benefit 7 Health Insurance](#)
 - 5. [Permission to Pay Lewis Kappes Nov. 2019 Invoice - \\$5,075](#)
 - 6. [Teacher Appreciation Grant 2019](#)
- C. Personnel Recommendations
 - 1. Resignation(s)
 - a. [Kathy Niccum - SES 6.5 Hour/150 Day Title I Instructional Asst.](#)
 - 2. Support Staff Recommendation(s)
 - a. [Samantha Hill - SHS 5.75 Hr/180 Day Mo/MD Aide](#)
 - b. [Blake Bischoff - Bus Aide 182 Days](#)
 - c. [John DerArkelian - SHS 5.5 Hour/253 Day Custodian](#)
 - 3. ECA Recommendation(s)
 - a. [Braden Hale - Robotics Coach](#)
 - b. [Katie Rose - VFES K-Kids Sponsor](#)
 - c. [Rhonda Smith - SHS Girls' Basketball Assistant Coach](#)
 - d. [Jeanne Taylor - SHS Girls' Basketball C-Team Coach](#)
 - e. [Elementary Cheer Coaches](#)
 - f. [Jennifer Morris - SHS Innovation Sponsor](#)
 - g. [Jason Bagwell, Tonya Callahan, Ondra Couch, Robert Deirth, Ashlee Hafer, Jennifer Morris, Brian Schmidt, Sara Stuckwisch & Beth Walton - SHS Leadership Council](#)
 - h. [Leah Belleville - Volunteer Robotics Coach](#)
 - i. [Robert Horn - SMS Wrestling Coach](#)
 - 4. Transfer Request(s)
 - a. [Amanda Salkeld from SES 5.75 Hour/180 Day Duty Aide to LES 5.5 Hour/180 Day Duty Aide](#)
 - 5. [Field Trip Request\(s\)](#)
 - a. SHS FFA - Indiana FFA Leadership Center, Trafalgar, IN, Nov. 22-24
 - b. SHS Cheer Team - National HS Cheer Championships, Disney World, Orlando, FL Feb. 6-10, 2020
 - 6. Jennifer Sterk Paid Administrative Leave
 - 7. [Sara Broady Medical Leave - Jan. 6-End of School Year](#)
 - 8. [Permission to Post](#)
 - a. [New Contract Postings](#)
 - b. SES 6.5 Hour/150 Day Title I Instructional Asst.
 - c. SES 5.75 Hour/180 Day Duty Aide
 - d. SMS FACS Teacher (Jan. 6 - End of School Year)
- D. [Surplus Property Disposal](#)
- E. Permission to Apply for WHAS Crusade for Children Grant

F. [Permission to Waive Fees - Scott County Young Marines Graduation](#)

VII. Other Business

- A. Reminder of the SHS Drama Play- Charlotte's Web on November 15th and 16th at 6:30 p.m. and November 17th at 2:30 and 4:30
- B. [Thank You Cards](#)

VIII. Adjourn

Upcoming Events:

Nov. 15	8 a.m. SES Gathering with Grandparents
Nov. 15	6:30 p.m. SMS Dance
Nov. 15	6:30 p.m. SHS Drama Play @ Meyer Gym
Nov. 16	6:30 p.m. SHS Drama Play @ Meyer Gym
Nov. 17	2:30 p.m. SHS Drama Play @ Meyer Gym
Nov. 17	4:30 p.m. SHS Drama Play @ Meyer Gym
Nov. 20	2 Hour Delay - Professional Development Day
Nov. 24	5 p.m. YGC Alumni Game @ Meyer Gym
Nov. 27	No School - Snow Make Up Day
Nov. 28-29	No School - Thanksgiving Break
Dec. 3	6 p.m. JES 1/2 Grade Music Program
Dec. 5	6:30 p.m. SES 1/2 Grade Music Program
Dec. 9	6 p.m. LES 1/2 Grade Music Program
Dec. 9	7 p.m. SMS Band Concert
Dec. 10	7 p.m. Choir Winter Concert McClain Hall
Dec. 12	6 p.m. VFES 1/2 Grade Music Program
Dec. 19	6 p.m. LES 5th Grade Spaghetti Supper

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.